

MINUTES Special Council Meeting

To be held in Council Chambers 13 Cottrell Street, Dowerin WA 6461 Thursday 15 August 2024 Commencing 4:00pm

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	Shire of Dowerin Special Council Mee Thursday 15 August 2	ting	SHIRE OF DOWERIN TIN DOG TERRITORY
1.	Official Opening / Obituaries		
	The President welcomes those in 4:00pm.	attendance and d	eclares the Meeting open at
2.	Record of Attendance / Apologie	s / Leave of Abse	nce
	Councillors:		
	Cr RI Trepp Cr WG Allsopp Cr DP Hudson Cr AJ Metcalf Cr J Sewell Cr BA Ward	President	
	Staff:		
	Ms K Rose	Governance Coc	ordinator
	Members of the Public:	Nil	
	Apologies:		
	Cr N McMorran Mr B Jones	Deputy Presiden Acting Deputy C	t Chief Executive Officer
	Approved Leave of Absence:	Nil	
3.	Disclosure of Interest		

4. Matters Behind Closed Doors

4.1 <u>Confidential Item 4.1 - Appointment of the Acting Chief Executive Officer (ACEO)</u>

In accordance with Section 5.23(2)(c) of the *Local Government Act 1995*, Council will go Behind Closed Doors to discuss a matter that if disclosed, would reveal information that has a commercial value to a person and a contract which may be entered into by the local government.

	Voting Requirements			
	imple Majority	Ab	sol	blute Majority
Presiden	t's Recommendation/Resolution 4			
Moved:	Cr Allsopp	Seconded	l :	Cr Metcalf
0992	That, in accordance with Sectio Council go Behind Closed Doors.	ns 5.23(2)(d	c)	of the <i>Local Government Act 1995</i> ,
				CARRIED 6/0
For:	Cr Trepp, Cr Allsopp, Cr Hudson,	Cr Metcalf,	Cr	r Sewell, Cr Ward

Council went Behind Closed Doors at 4:03pm

	Voting Requirements	
Si	mple Majority	Absolute Majority
President	's Recommendation/Resolution 4	
Moved:	Cr Metcalf	Seconded: Cr Allsopp
0994	That, in accordance with Section come out from Behind Closed De	5.23(1) of the <i>Local Government Act 1995</i> , Council pors.
		CARRIED 6/0
For:	Cr Trepp, Cr Allsopp, Cr Hudson,	Cr Metcalf, Cr Sewell, Cr Ward

Council came out from Behind Closed Doors at 4:06pm

Simple Majority Absolute Majority President's Recommendation/Resolution 4.1 Moved: Cr Metcalf Seconded: Cr Ward	ng Requirements	
	e Majority Absolute Majority	
Moved: Cr Metcalf Seconded: Cr Ward	ecommendation/Resolution 4.1	
	r Metcalf Seconded: Cr Ward	
 O993 That, by Simple Majority, in accordance with the Local Government Act 1995, Coun resolves to: Appoint Brian Jones as the Acting Chief Executive Officer for the period from 15 August until the commencement of the new CEO, Maniss Barthakur in October 2024 Approve the service rate of REDACTED per hour (ex. GST) from LO-G Appointments for the Acting Chief Executive Officer during this period Nominate the Shire President, in conjunction with the Deputy Shi President, to appoint Brian Jones as the Acting Chief Executive Officer should Manisha's commencement date be delayed beyond 10 Octob 2024, subject to the following conditions: The remuneration of the Acting Chief Executive Officer shall be at the service rate provided by LO-GO Appointments. The Acting Chief Executive Officer shall have the same use of Council vehicle as allocated for the Chief Executive Officer 	 Appoint Brian Jones as the Acting Chief Executive Officer for the from 15 August until the commencement of the new CEO, Barthakur in October 2024 Approve the service rate of REDACTED per hour (ex. GST) from Appointments for the Acting Chief Executive Officer during this Nominate the Shire President, in conjunction with the Depur President, to appoint Brian Jones as the Acting Chief Executive should Manisha's commencement date be delayed beyond 10 2024, subject to the following conditions: The remuneration of the Acting Chief Executive Officer shall to service rate provided by LO-GO Appointments. The Acting Chief Executive Officer shall have the same upper the appoint of the Acting Chief Executive Shall have the same upper the Acting Chief Executive Officer shall have the same upper the A	e period Manisha h LO-GO period. ty Shire e Officer October be at the
CARRIED BY ABSOLUTE MAJORITY 6,For:Cr Trepp, Cr Allsopp, Cr Hudson, Cr Metcalf, Cr Sewell, Cr Ward		≀ITY 6/0

5.	Urgent Business Approved by the Person Presiding or by Decision
	Nil
6.	Closure
0.	Closure